

## Application Data Sheet

### Application Information

|                                     |                                                                                                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Application Type::                  | Regular                                                                                                               |
| Subject Matter::                    | Utility                                                                                                               |
| Suggested Classification::          |                                                                                                                       |
| Suggested Group Art Unit::          |                                                                                                                       |
| CD-ROM or CD-R?::                   | None                                                                                                                  |
| Number of CD disks::                |                                                                                                                       |
| Number of Copies of CDs::           |                                                                                                                       |
| Sequence Submission?::              | None                                                                                                                  |
| Computer Readable Form (CRF)::      | No                                                                                                                    |
| Number of copies of CRF::           | 0                                                                                                                     |
| Title::                             | METHOD OF RATING BRITTTLENESSOF<br>COATING SUBSTANCE AND DEVICE<br>FOR IMPLEMENTING THE<br>BRITTTLENESS RATING METHOD |
| Attorney Docket Number::            | 8015-1022                                                                                                             |
| Request for Early<br>Publication?:: | No                                                                                                                    |
| Request for Non-Publication?::      | No                                                                                                                    |
| Suggested Drawing Figure::          |                                                                                                                       |
| Total Drawing Sheets::              | 5                                                                                                                     |
| Small Entity?::                     | No                                                                                                                    |
| Latin Name::                        |                                                                                                                       |
| Variety Denomination Name::         |                                                                                                                       |
| Petition Included?::                | No                                                                                                                    |
| Petition Type::                     |                                                                                                                       |
| Licensed US Gov't Agency::          |                                                                                                                       |
| Contract or Grant Numbers::         |                                                                                                                       |
| Secrecy Order in Parent<br>Appl.?:: | No                                                                                                                    |

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: JAPAN  
Status:: Full Capacity  
Given Name:: YASUTOMO  
Middle Name::  
Family Name:: GOTO  
City of Residence:: FUJINOMIYA-SHI, SHIZUOKA  
State or Province of  
Residence::  
Country of Residence:: JAPAN  
Street of Mailing C/O FUJI PHOTO FILM CO., LTD.  
Address:: 200 ONAKASATO  
City of Mailing Address:: FUJINOMIYA-SHI, SHIZUOKA  
State or Province of Mailing Address::  
Country of Mailing Address:: JAPAN  
Postal or Zip Code of Mailing Address::

**Correspondence Information**

Correspondence Customer 000466  
Number::

**Representative Information**

|                         |        |
|-------------------------|--------|
| Representative Customer | 000466 |
| Number::                |        |

**Domestic Priority Information**

| Application:: | Continuity<br>Type:: | Parent<br>Application:: | Parent Filing<br>Date:: |
|---------------|----------------------|-------------------------|-------------------------|
|               |                      |                         |                         |
|               |                      |                         |                         |

**Foreign Priority Information**

|           |                         |               |                       |
|-----------|-------------------------|---------------|-----------------------|
| Country:: | Application<br>Number:: | Filing Date:: | Priority<br>Claimed:: |
| JAPAN     | 2002-265199             | 9/11/02       | Yes                   |
|           |                         |               |                       |

**Assignment Information**

Assignee Name:: FUJI PHOTO FILM CO., LTD.  
Street of Mailing 3210 Nakanuma  
Address::  
City of Mailing Address:: MINAMI-ASHIGARA-SHI, KANAGAWA  
State or Province of Mailing Address::  
Country of Mailing Address:: JAPAN  
Postal or Zip Code of Mailing Address::